# **HEALTH HISTORY** (continued)

	vith instructions)
Operations or serious injuries?   Yes   No	
Disability or chronic or recurring illness? Tes	
Activities encouraged or limited by physician?	Yes No
Dietary modifications?   Yes   No	
Psychiatric counseling or hospitalization? Tyes	
Other diseases or details of above	
Date of last physical examination	
Name of dentist/orthodontist	Phone
Name of family physician	Phone
Camper's Health Insurance Provider	Phone
Name of Policyholder	Phone
This health history is correct so far as I known mission to engage in all prescribed camp activitisment: I hereby give permission to the medical porder X-rays, routine tests, treatment, and necessevent I cannot be reached in an emergency, I helected by the camp director to secure and admin for my child as named above. The completed for camp. I hereby give permission for my child to be scription medication as needed unless otherwise pictures to be taken of my child during camp and future promotional purposes. I hereby certify the accurate and complete. If I have failed to provide provided inaccurate responses, I understand that deposit will not be returned.	es except as noted. Authorization for Treatersonnel selected by the camp director to sary transportation for my child. In the reby give permission to the physician seister treatment, including hospitalization, ms may be photocopied for trips out of the administered prescription and non-presented. I also hereby give permission for d I understand that they may be used for at all information provided herein is true, e or have withheld information or have
mission to engage in all prescribed camp activiti ment: I hereby give permission to the medical proder X-rays, routine tests, treatment, and necessevent I cannot be reached in an emergency, I hereby the camp director to secure and admin for my child as named above. The completed for camp. I hereby give permission for my child to be scription medication as needed unless otherwise pictures to be taken of my child during camp an future promotional purposes. I hereby certify the accurate and complete. If I have failed to provide provided inaccurate responses, I understand that	ersonnel selected by the camp director to sary transportation for my child. In the reby give permission to the physician seister treatment, including hospitalization, ms may be photocopied for trips out of the administered prescription and non-presented. I also hereby give permission for d I understand that they may be used for at all information provided herein is true, the application will be rejected and any

(Administrative use only) Date given out

Date received

KENTUCKY DEPT. OF FISH & WILDLIFE RESOURCES • DR. JONATHAN GASSETT, COMMISSIONER

# **CAMP ROBERT C. WEBB APPLICATION**



#### **CAMPING DATES:**

#### **CAMP FEE: \$230**

Make check or money order (no cash) payable to: Ky. Dept. of Fish & Wildlife Resources MAIL COMPLETED APPLICATION AND CAMP FEE TO:

Kentucky Fish and Wildlife Conservation Camps are COEDUCATIONAL and run one week long. Boys and girls attend camp during the same week. In the past certain counties or schools have been changed to different weeks to accommodate as many campers as possible. If this occurs, you will be notified of the change as soon as possible. If a conflict arises because of this change, you will have an opportunity to request a full refund.

If you have questions regarding your child's camp date, pick-up date, what to bring, etc., call 1-800-858-1549.

#### **CAMP HISTORY**

Send this part of application with your payment

The Kentucky Department of Fish and Wildlife Resources has been involved in conservation education youth camping since 1946. Camp Robert C. Webb, located on Grayson Lake outside of Grayson, Kentucky opened in 1969. An average of 1,800 Kentucky students attend each year.

### **ACTIVITIES**

Campers arrive at camp Monday morning and return home Friday afternoon. After being assigned to cabins furnished with double-deck bunks, campers begin hands-on, basic instruction in the safe pursuit of outdoor activities and skills to better enjoy our natural resources. Scheduled activities include:

Nature, Archery, Boating, Outdoor Survival, Firearm Safety, Fishing/Casting and Swimming. Successful completion of a camp activity entitles the camper to an achievement

patch, certificate or award. Campers may earn Kentucky's **Hunter Education Certificate**. This certificate is honored in all states that require a hunter education card. Campers who have earned their Hunter Education Certificate will be issued a Junior Hunting License **IF** their Social Security number is entered on page 3. Campers will also have time to enjoy their favorite playground activities such as basketball, volleyball, badminton, ping-pong, etc.

#### **CAMP STAFF**

The permanent staff consists of camp director, five Conservation Education Program Leaders, camp superintendent and maintenance staff and cooks. Twenty-two Kentucky college students are screened, hired and trained to chaperon the campers and assist with camper safety, instruction and supervision.

#### **FACILITIES**

The camp has eight cabins which house 25-30 campers and counselors, bathhouses, kitchen and dining room, camp director's office, sick bay/first aid station, snack shop, shelters, playground, basketball, volleyball and badminton courts, outdoor assembly area, electric drinking fountains, nature museum, nature field trail, rifle range, trap range, hunter safety field course, archery range, archery field course, lake swim crib, boat dock, storage and maintenance buildings.

REGISTER ONLINE: fw.ky.gov

# **GENERAL INFORMATION**

**REFUND POLICY:** Partial refunds up to \$100 are given for medical reasons only. Camper illness must be verified by a statement from the child's physician. All refund requests must be in writing, include appropriate medical documentation, and should be directed to Jack Lee, 101 Adams Ridge Road, Hazard, KY 41701.

#### **ELIGIBILITY**

Camp is open to Kentucky students in grades 4, 5 and 6. Applications are distributed by Conservation Education Program Leaders in February and March. Priority is given to students who attend conservation education classes. Campers should register for the camp week assigned to the county in which they attend school. Registering your child for any other camp week may forfeit your child's spot at camp, and your registration will not be refunded.

### **APPLICATION DEADLINE**

Applications are accepted on a first-come, first-served basis. No applications will be accepted after April 15 unless otherwise instructed by your Conservation Education Program Leader. If your camp week is full, you may contact your Conservation Education Program Leader after April 15 to inquire about openings for other camp weeks.

NOTE: Because of state policy related to money management, employees are required to deposit all monies as soon as possible after receipt. Therefore, a cancelled check is not an indication that your child has been accepted to camp. Except for the reasons set forth in this application, if a child's application is not accepted, refunds will be issued.

#### **WHAT TO BRING**

Toothbrush, toothpaste, soap, towels, wash cloth, several changes of clothing, socks, swim suits, 2 sheets, 2 blankets (or sleeping bag), pillow, sunscreen, \$10-15 in spending money and prescription or over-the-counter medication in its original container with physician name and telephone number on label. Do not bring a cell phone. ONE SUITCASE OR DUFFLE BAG ONLY! (SLEEPING BAG DOES NOT NEED TO FIT IN SUITCASE.) PUT YOUR NAME ON EVERYTHING!

#### **TRANSPORTATION**

Transportation to and from camp is arranged by KDFWR personnel. You'll receive transportation arrangements in the mail between May 1-15.

#### **CAMP ADDRESS**

Camp Robert C. Webb, 1486 Camp Webb Road, Grayson, KY 41143

## **CAMP TELEPHONE**

(606) 474-5055 (June-August). Please do not instruct your child to call you from camp. **The phone is restricted to business and emergency calls only.** 

#### **IMPORTANT**

In order for the camp to operate safely and efficiently, we insist that each camper cooperate with reasonable and necessary rules and directives. NO CAMPER will be permitted to leave camp to participate in another activity and then return to camp. Insurance regulations will not permit this. If there is someone you absolutely do not want your child to see or to pick up your child, please list on a separate sheet.

Send this part of application with your payment

Campers may be picked up at camp only by parent/guardian or another pre-approved person with proper identification.

The Department of Fish and Wildlife Resources receives Federal Aid in Fish and Wildlife Restoration. Under Title VI of the 1964 Civil Rights Act and Section 504 of the Rehabilitation Act of 1973, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, or handicap. If you believe that you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to: The Office of Equal Opportunity, U.S. Department of the Interior, Washington, D.C. 20240.

# **CAMP APPLICATION AND REGISTRATION FORM**

This must be completed and signed by parent/guardian. Please type or print.

County\_

Camper's Ivame _	Last	First		Middle Initia
Birthdate	Camper's	Social Security Number _		
School			Grade	(n. of Abuil 1)
		E-mail		
Mailing Address <sub>-</sub>	Street & Number	City	State	Zip Cod
Home #	Work # _	Cell	l#	
Emergency Conta Other Than Paren	Name	Relationship	D ATTENI	Phone Numbe
Other Than Paren  HEALTH F  (No information	Name  IISTORY MUST En provided herein shall l	BE COMPLETED FO be released, as it is exempt to ds Act. See KRS 61.878.)		ANCE
HEALTH H  (No information  Date of Last Teta	Name  IISTORY MUST E  In provided herein shall b  Open Record	BE COMPLETED FO be released, as it is exempt to ds Act. See KRS 61.878.)		ANCE